



Edifying Stories and Teachings from Ancient and Modern Times

Two married women living in the world surpassed the virtue of St. Makarios the Great!

God Bestows His Spirit and Mercy on All Those With a Good Disposition*

nce, when he was in his cell praying, St. Makarios the Great heard a voice from on high telling him:

"Makarios, you must know that, despite your prayers and asceticism, you have not yet reached the measure of the virtue of two women living in such-and-such a city."

In the morning, the Elder got up, took his wooden staff, and set off on the road for that city. When he arrived, he asked where the women in question lived and knocked on their door.

One of the women opened to him and invited him into the house with a glad face. When the Elder had sat down to rest, the other woman also arrived. He then called both of them near him, and when they had sat down he said:

"I undertook this entire journey and endured great fatigue in coming from the desert all the way here. I beg you, then, to tell me what your spiritual work is and what virtues you struggle to attain."

The women, with great simplicity, replied:

"Believe us, holy Elder, that we share marriage beds with our respective husbands; what spiritual work, then, do you expect of us?" The Elder then made a prostration to them and begged them to reveal their virtue to him.

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Seeing his great patience, they said to the holy Elder:

"We are strangers to this world and happened to marry husbands who were brothers according to the flesh. • From the



time that we began living in this house with our husbands, we do not recall ever having quarrelled or spoken a nasty word between us. All these years, we have lived in peace and harmony, with love for one another. • At one point, we had a peculiar thought: to leave our husbands and to go live in a convent. We made every effort and begged our husbands to let us go, but could not convince them. • Thus, since we could not achieve our desire, each of us made a pledge to God that we would nevermore let a worldly, vain word out of our mouths."

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Hearing this, that holy Elder marvelled and said:

"Indeed, it is does not matter if a person lives in virginity or in marriage, or is a monastic or a layperson, for God to grant such a one His Spirit and mercy; the only thing He asks of us is our good disposition."

Having derived great spiritual edification from their virtue, the Elder returned to his cell in the desert, giving glory to God.

^(*) P. B. Paschou, Women of the Desert, *The Small Gerontikon* [in Greek], (Athens: Akritas, 2007), pp. 18-19.