



Edifying Stories and Teachings from Ancient and Modern Times

■ When the machinations of the Evil One have no effect

The Good Advice of a Sorcerer* "Without first communing and wearing a Cross around your neck..."

pious Christian man in Babylon (pre sent day Cairo) of Egypt, from a noble family, was designated a few years ago by the authorities¹ as warden of the prison, where he treated the inmates with kindness and sympathy. We need not reveal his name, since he is still alive.

This man related the following to us, attesting to the veracity of his words with a solemn oath.

"Certain sorcerers were once locked in the prison of which I was warden, and I frequently

went to their cell to question them, as is the custom of those in my position, so as to record their statements and deliver a pertinent report to the authorities.

"So then, one of them—the eldest of the lot— seeing that I treated everyone with understanding and compassion, took me aside and told me in the Egyptian tongue: 'I swear to you by the God Who delivered us into your hands: never interrogate any of us four sorcerers without first communing and wearing a Cross around your neck. My companions are wicked people who want to hurt you, but if you do as I advise, neither they nor anyone else will be able to do you any harm.'"

* * *

When even demons and sorcerers confess such things, it follows that those who do not believe in the Holy Body of Christ and con-

stantly blaspheme His Cross, thereby inflicting pain on us, are even more impious than the former.

To whom am I referring?² I mean the enemies of the Cross, who are bound to perdition, in accordance with God's judgment, as expressed by the mouth of St. Paul.



^(*) Unknown pages of the Gerontikon, Part I, Narratives of the Holy Elders, §13 (Ekdoseis "To Periboli tes Panagias," pp. 64-67.

^{1.} The authorities: representatives of the Islamic state. In the history of Islam, it was not rare for competent and educated Christians (e.g. St. John of Damascus [see his Life, December 4]) to be placed in positions of responsibility.

^{2.} He is apparently speaking of the Saracens, who conquered the region in the eighth century and were tyrannizing the non-Muslims. Indeed, Islam explicitly rejects the divinity of Christ, and consequently the Cross and the Mysteries of the Church.