



CHURCH OF THE GENUINE ORTHODOX CHRISTIANS
OF GREECE

HOLY ORTHODOX DIOCESE OF
STOCKHOLM AND ALL SCANDINAVIA

Protocol No. A52

To:
The Reverend
Father Spyridon Tanous
SWEDEN

Phyle, Attica
June 1, 2018 (Old Style)
† Thursday of the 2nd Week of the Fast
† Holy Martyr Justin

Reverend and beloved in Christ Father Spyridon:

I embrace you, praying that you are well in body and soul.

By the present letter, I would like to return to the contents of my letter (Protocol A48, April 20, 2017 [Old Style]) to Your Reverence, as well as to the attached *Informatory Communiqué* (Protocol No. A47, April 20, 2017 [Old Style]).

I had written to you then that I “sincerely hope that you will change your outlook,” since you “constantly acted outside of the ecclesiastical and canonical order of the Church and contrary to the guidance of your Diocesan Bishop.”

Likewise, we had affirmed, in our *Informatory Communiqué*, that you “do not represent the Holy Diocese of Stockholm and All Scandinavia, nor, to be sure, our Holy Synod, which bear no responsibility for [your] various activities within and beyond the canonical confines of our Holy Diocese.”

However, judging by your electronic letter to me, dated **Sunday, April 16/29, 2018**, your posting on **Facebook** on Sunday, April 9/22, 2018, as well as other postings of yours—such as, for example, regarding the “**St. Nectarios Camping and Conference Center-Sweden**,” the “**Cherubim and Seraphim International Byzantine Concert**,” and the “**Orthodox church ship**,” among others, all of which you set forth in the name of our Holy Synod, while in fact they are **fictitious, imaginary, and completely unknown to our Hierarchy**—you show yourself to remain **unrepentant, incorrigi-**

ble, and **unwilling to obey and conform.**

These ascertainment are truly sad and painful, and they put Your Reverence in a bad light and damage the prestige of our Holy Synod.

Thus, I am forced to renew the validity of the *Informatory Communiqué* (Protocol No. A47, April 20, 2017 [Old Style]) of our Holy Diocese, since, by the way you think and act, you prove yourself to be outside of our Holy Synod and outside of the Church of the Genuine Orthodox Christians of Greece.

Praying that you wake up and adopt a genuine ecclesiastical mindset, I remain

The *Locum Tenens*
of the Holy Diocese of Stockholm,
†Metropolitan Cyprian
of Oropos and Phyle